



Zoning Administrator Hearing

Alexis Oropeza, Hearing Officer

Monday, February 14, 2022 Via Teleconference 2:00 p.m.

ZONING ADMINISTRATOR HEARING VIA TELECONFERENCE PURSUANT TO EXECUTIVE ORDER AB 361 ISSUED BY GOVERNOR GAVIN NEWSOM

For information on how participate in this meeting, visit: www.longbeach.gov/lbds/planning/current/zoning/administrator

REGULAR AGENDA

1. Application No. 2106-39 (LMG21-012)

1017, 1019-23 & 1025 Magnolia Avenue

(Miguel Samayoa, Project Planner)

(District 1)

A lot merger combing two adjoining lots (2,350 square feet and 7,040 square feet) into a single 9,390-square-foot lot located in the Drake Park (PD-10) Planned Development Zoning District (District 1).

This project qualifies for a Categorical Exemption per Section 15305 (Minor Alterations in Land Use Limitations) of the California Environmental Quality Act Guidelines.

Suggested Action: Approve, subject to conditions

NEXT ZA HEARING

February 28, 2022

ATTACHMENTS:

• ZA ITEM 1 – 1017 Magnolia Ave

ΗF

To request this information in an alternative format or to request a reasonable accommodation, please contact the Development Services Department at longbeach.gov/lbds and 562.570.3807. A minimum of three business days is requested to ensure availability; attempts will be made to accommodate requests with shorter notice.

LOT MERGER EXISTING LEGAL DESCRIPTIONS

PARCEL 1:

THE SOUTH 50 FEET OF LOT 9 IN BLOCK 11 OF THE LONG BEACH HARBOR VIEW TRACT, CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 56 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. EXCEPT THE WEST 47 FEET THEREOF.

APN: 7272-008-012

PARCEL 2:

THE WEST 47 FEET OF THE SOUTH 50 FEET OF LOT 9 IN BLOCK 11 OF THE LONG BEACH HARBOR VIEW TRACT, CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 56 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. APN: 7272-008-013

SURVEYOR'S NOTE:

The above description for Parcel 1 was originally recorded in a Joint Tenancy Deed from Warren to Wall in O.R. Book 23794 Page 419, recorded on October 22, 1946. The description for Parcel 2 was originally recorded in a Grant Deed from Warren to Thomson in O.R. Book 22962 Page 317, recorded April 2, 1946. These descriptions were pre-dated by a Warranty Deed from Vale to Ward in O.R. Book 14387 Page 290, recorded September 28, 1936. The description in that deed included:

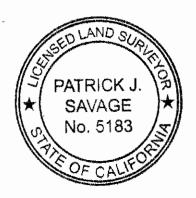
LOT 7 IN BLOCK 11, ALSO THE NORTH 5 FEET OF LOT 9 IN BLOCK 11 OF THE LONG BEACH HARBOR VIEW TRACT, CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 56 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Lot 9 in Block 11 of the Long Beach Harbor View Tract, Book 3, Page 56 has a width of 55 feet. This map recorded in 1903. The north 5 feet of Lot 9 Block 11 was conveyed in 1936. In 1946 Warren owned all of Lot 9, except the north 5 feet. In the descriptions recorded in 1946 the remainder of Lot 9 should have been correctly described as "all of Lot 9, except the north 5 feet". The use of that description is preferred to address any minor discrepancy between the record and measured width of Lot 9.

The purpose of the proposed lot merger is to reunite the portions of Lot 9 that had been subdivided by Warren in 1946. The proposed "Parcel A" will include all of Lot 9 except the northerly 5 feet that had been conveyed by Vale in 1936.

ang 11/9/21

Patrick Savage LS 5183



LOT MERGER - EXHIBIT "A"

LEGAL DESCRIPTION In the City of Long Beach, County of Los Angeles, State of California

PARCEL "A"

LOT 9 IN BLOCK 11 OF THE LONG BEACH HARBOR VIEW TRACT, IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN BOOK 3, PAGE 56 AND OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID ORANGE COUNTY, EXCEPT THE NORTHERLY 5 FEET THEREOF.

CONTAINING 0.201 ACRES MORE OR LESS

AS SHOWN ON EXHIBIT B, ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

SAID PARCEL A SUBJECT TO COVENANTS, CONDITIONS, RESERVATIONS, RESTRICTIONS, RIGHTS OF WAY AND EASEMENTS OF RECORD, IF ANY.

I CERTIFY THAT THIS LEGAL DESCRIPTION HAS BEEN PREPARED BY ME OR UNDER MY DIRECTION.

ver

PATRICK SAVAGE PLS 5183 (LICENSE EXPIRES JUNE 30, 2023)



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